1 C. Brooks Cutter, SBN 121407 Kerrie D. Webb, SBN 211444 2 KERSHAW, CUTTER & RATINOFF, LLP 980 9th Street, Suite 1900 3 Sacramento, CA 95814 Telephone: (916) 443-4800 4 Fax: (916) 669-4499 5 Benjamin C. Bunn, SBN 144367 6 **HULBURT & BUNN, LLP** 1245 Island Avenue 7 San Diego, CA 92101 Telephone: (619) 398-8370 8 Fax: (619) 398-8377 9 Attorneys for Plaintiffs 10 IN THE UNITED STATES DISTRICT COURT 11 EASTERN DISTRICT OF CALIFORNIA 12 13 CYNTHIA MAHON and GARY MARKLEY, CASE NO. CIV.S-03-1763 MCE DAD 14 **Plaintiffs** 15 STIPULATION TO CONTINUE DUE DATE FOR JOINT FINAL PRE-TRIAL VS. 16 CONFERENCE STATEMENT; ORDER 17 CROWN EQUIPMENT CORPORATION, dba CROWN LIFT TRUCKS, and DOES 1 18 through 50, inclusive, 19 Defendants. 20 21 22 IT IS HEREBY STIPULATED by and between the parties, through their respective 23 attorneys of record, that the deadline for the Joint Pre-Trial Conference Statement should be 24 Friday, September 28, 2007, to Friday, October 5, 2007. Our Final Pre-Trial Conference is 25 scheduled for October 12, 2007. The parties request additional time to meet and confer regarding 26 the contents of the Joint Final Pre-Trial Conference Statement, and to attempt to reach agreements 27 regarding the information to be included. 28

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Case 2:03-cv-01763-MCE-DAD Document 87 Filed 09/28/07 Page 2 of 2 1 IT IS FURTHER STIPULATED that this Stipulation may be signed in counterparts and 2 that a signature by facsimile shall be deemed counsel's original signature. 3 Respectfully Submitted, 4 Dated: 9/26/07 KERSHAW, CUTTER & RATINOFF, LLP 5 /s/ Kerrie Webb 6 C. BROOKS CUTTER KERRIE WEBB 7 Attorneys for Plaintiff 8 9 LAW OFFICES OF CLARK HILL, PLC 10 Dated: 9/26/07 /s/ Daniel J. Scully, Jr._ 11 DANIEL J. SCULLY, JR Attorneys for Defendants 12 13 14 15 **ORDER** 16 GOOD CAUSE APPEARING THEREFOR, 17 IT IS HEREBY ORDERED that the above Stipulation between all parties is hereby 18 approved, the new due date for the Joint Final Pre-Trial Conference Statement is October 5, 2007. 19 20 DATED: September 28, 2007 21 MORRISON C. ENGLAND, JR 22 UNITED STATES DISTRICT JUDGE 23 24 25 26 27 28 -2-